



Alexander Mackenzie High School

School Council

Monday, March 24th, 2025

7:00 – 8:15 pm

MINUTES

Attendees

Present: Krista Luks, Tanya Fraser, Violet Zeng, Karen Wu, Shakufe Virani, Ruby Thind

Land Acknowledgement - Krista Luks

Student Report

1. Upcoming events
 - Spring Dance: April 10th in school cafeteria
 - Spring market: April 25th
 - Carnival: June 4th includes lots of games, food trucks and wellness activities (Yoga).

Teacher Report - Tanya Fraser (see attached)

Admin Report - Krista Luks

1. Black History Month
 - a. Two assemblies held
 - b. Guest speakers were invited
 - c. Black history fair held Feb 27th
 - d. Library - theme changes each month to promote and showcase books, activities related to the topic.
2. Course verifications and change requests will be sent out next week (by April 9th)
3. Interview night - April 3rd (5-7pm)
 - a. College panel available at two time slots - 5-6pm and 6-7pm

School council

School Council Funds - balance of \$2434.19

Pro-Grant - school can apply for up to \$800 to use towards speakers for specific topics

- Speakers can be selected from provided list

- Messaging must align with board priorities

Krispy Kreme fundraiser - April 10th

Ideas for spending funds raised

- Grad awards
- Carnival
- Funds not covered by ProGrant for speaker

2024/2025 School Council

2024-2025 Council Members

Chair: Karen Wu, Violet Zeng, Shufake Virani
Secretary: Ruby Thind

2024-2025 Meeting Dates (@ 7:00 p.m.)

Monday, September 23th, 2024
Monday, November 18th, 2024

Monday, January 20th, 2025

Monday, March 24th, 2025

Tuesday, May 20th, 2025





Alexander Mackenzie High School

School Council 2024-2025



Administration

Krista Luks

Principal



@janedoe

krista.luks@yrdsb.ca

Themis Drekolias

Vice Principal (A - L)



@janedoe

themistocles.drekolias

@yrdsb.ca

Helen Ho

Vice Principal (M - Z)



@janedoe

helen.w.ho@yrdsb.ca

We affirm that we are all treaty people and acknowledge that the York Region District School Board is located on the lands of two treaties. These treaties have been signed with the Mississaugas of the Credit First Nation and the First Nations of the Williams Treaties who are: the Mississaugas of Alderville, Curve Lake, Hiawatha, Scugog Island; and the Chippewas of Beausoleil, Rama, and Georgina Island who is our closest neighbour and partner in education.

To honour this agreement we will take up our responsibility to be respectful of their traditions, knowledge and inherent rights as sovereign nations. We will respect their relationship with these lands and recognize that our connection to this land is through the continued relationship with these First Nations, and we acknowledge our shared responsibility to respect and care for the land and waters for future generations.

Land Acknowledgement

Agenda

Student Report

Teacher Report

Administration Report

School Council Report

Student Report



Student Council



April is Springfest:

- April 10th is a school dance
- April 25th is a spring market during the day

June 4th is Carnival

- free games and food hosted by clubs, food trucks, and some wellness activities too.

Teacher Report

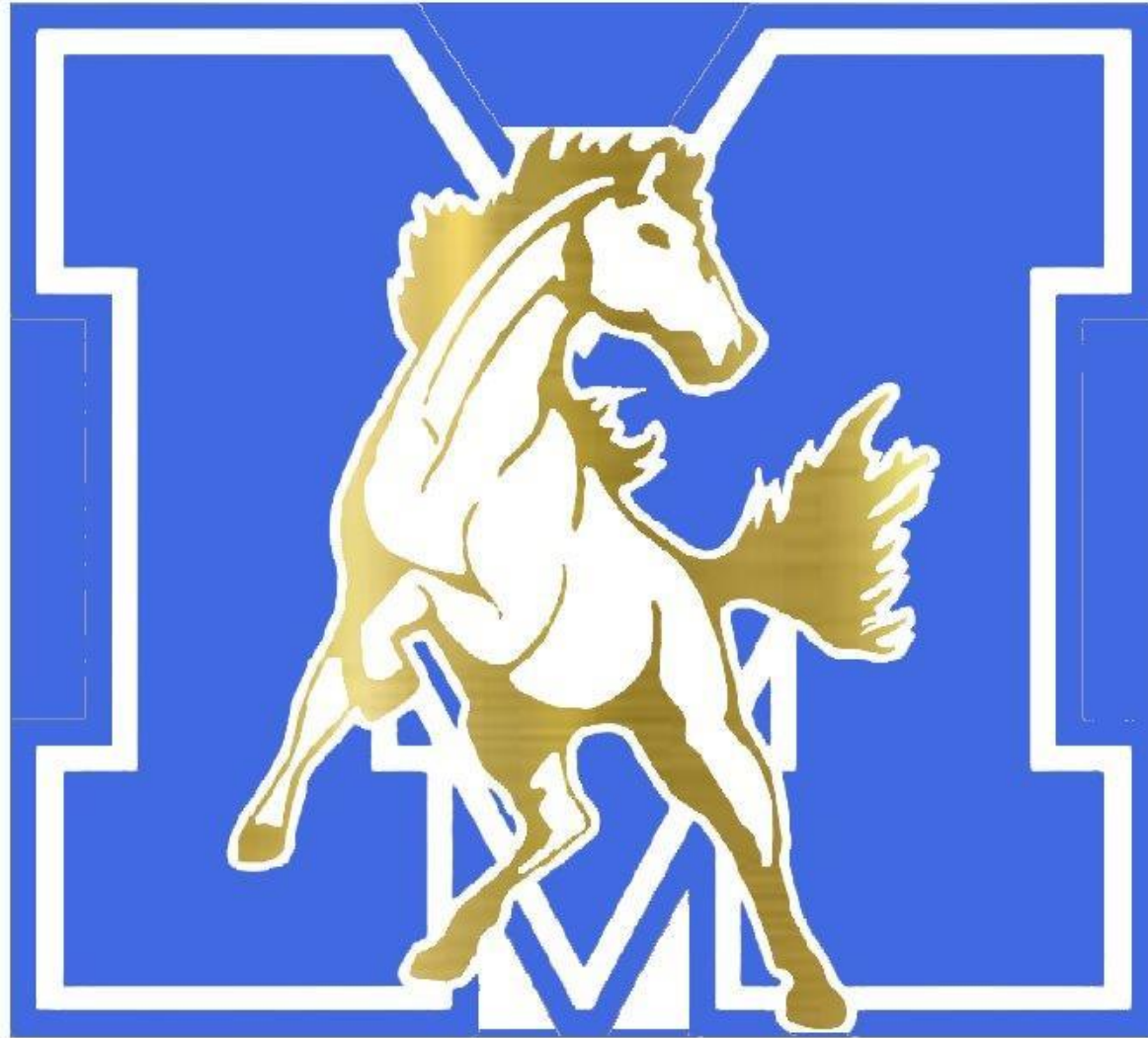


Teacher Report – 1 of 3



- Dance/Drama/Theatre
 - March 26 - High Tea & Improv Night
 - May 8 - *Dance Expressions* at RHCPA
 - May 13 & 14 - (Gr 9-11) *Departures and Arrivals* at Theatre Aurora
 - May 15 - (Gr 12) *Our Town* at Theatre Aurora
 - New Instagram: @AMHS_DramaticArts
- DHH
 - Feb 26 - Hosted “Life After High School”
- Linked report: [2025 03 24 | AMHS School Council Report - Google Docs](#)

Teacher Report - 2 of 3



- Music
 - OBA Silver Standard - Concert Band
 - OBA Gold Standard - Symphonic Band
 - OBA Awards - Woodwind Excellence & Overall Outstanding Performance
 - OBA Award for Conducting Excellence - Mr. Vuong
 - Kiwanis Festival - Platinum Standard (94) Chamber Orchestra & Scholarship Award
 - March 26 - Chamber Choir at OVF
 - April 15 - *FANFARE 2025* at RHCPA
 - May 15 - *Serenade 2025* at AMHS Foyer
 - May 22-25 - Montreal Extended Trip
 - June 3 - *POPS 2025* at AMHS

Teacher Report - 3 of 3

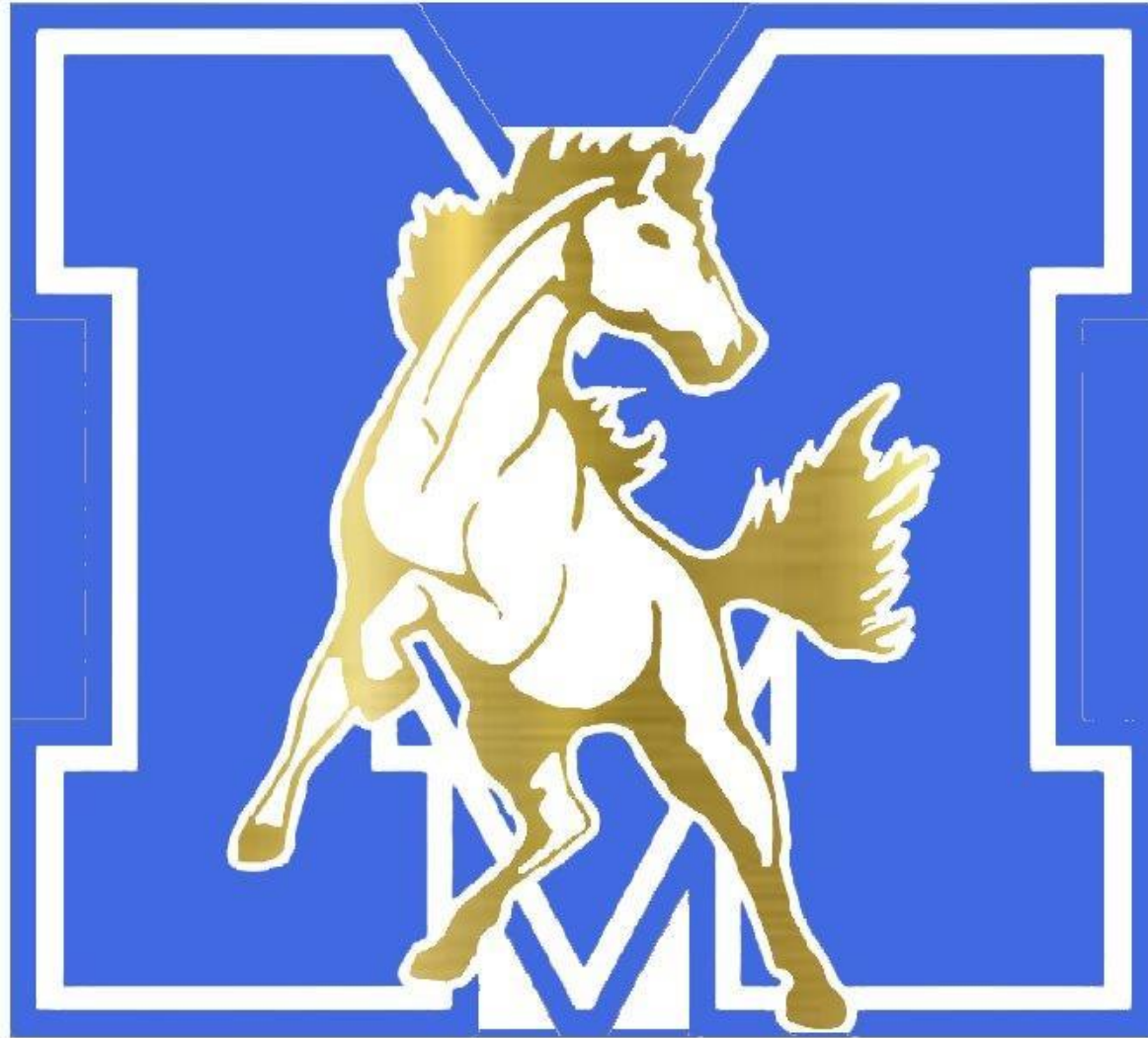


- Mathematics
 - Feb 25 - 80 Gr 9-11 participated in PCF
 - April 2 - 85 Gr 12 Euclid Math Contest
 - April 3 - 70 Gr 9-11 FGH Contests
- Technological Education
 - Mustangs Mashup Cooking Competition
 - Gr 12 “Teach the Teachers” Session
 - TAS Classes - Advanced Lego Robotics
- Linked report: [2025 03 24 | AMHS School Council Report - Google Docs](#)

Administration Report



Administration Report



1. Planning for next year:
 - course verifications to be sent out shortly
 - google form to change course requests April 9
 - students to receive timetables late August
2. Black History Month
 - two assemblies held - one with a steel drummer and the other with various AMHS pieces
 - guest speakers in hospitality and visual arts
 - Black History Fair Feb 27
 - [Black History Month Recap](#)

Administration Report



3. Upcoming Events:

- Interview Night: April 3
 - College Panel 5:00 or 7:00
- OSSLT - April 9-10
- Midterm Report Cards - April 24-26

School Council Report



School Council Report



1. Budget Update:

- starting balance: \$1166.13
- current balance: \$2434.19
 - Fresh From the Farm Fundraiser: \$609.74
 - Krispy Kreme Fundraiser: \$430.88
 - Poinsettia Fundraiser: \$17.38

2. Upcoming Fundraisers:

- Krispy Kreme - spring
- Flowers - spring

School Council Report



3. School Council Funding:

- graduation awards
- financial aid for students
- mental health supports (student success)
- school projects (seating, extra curriculars)
- technology
- staff appreciation

School Council Report

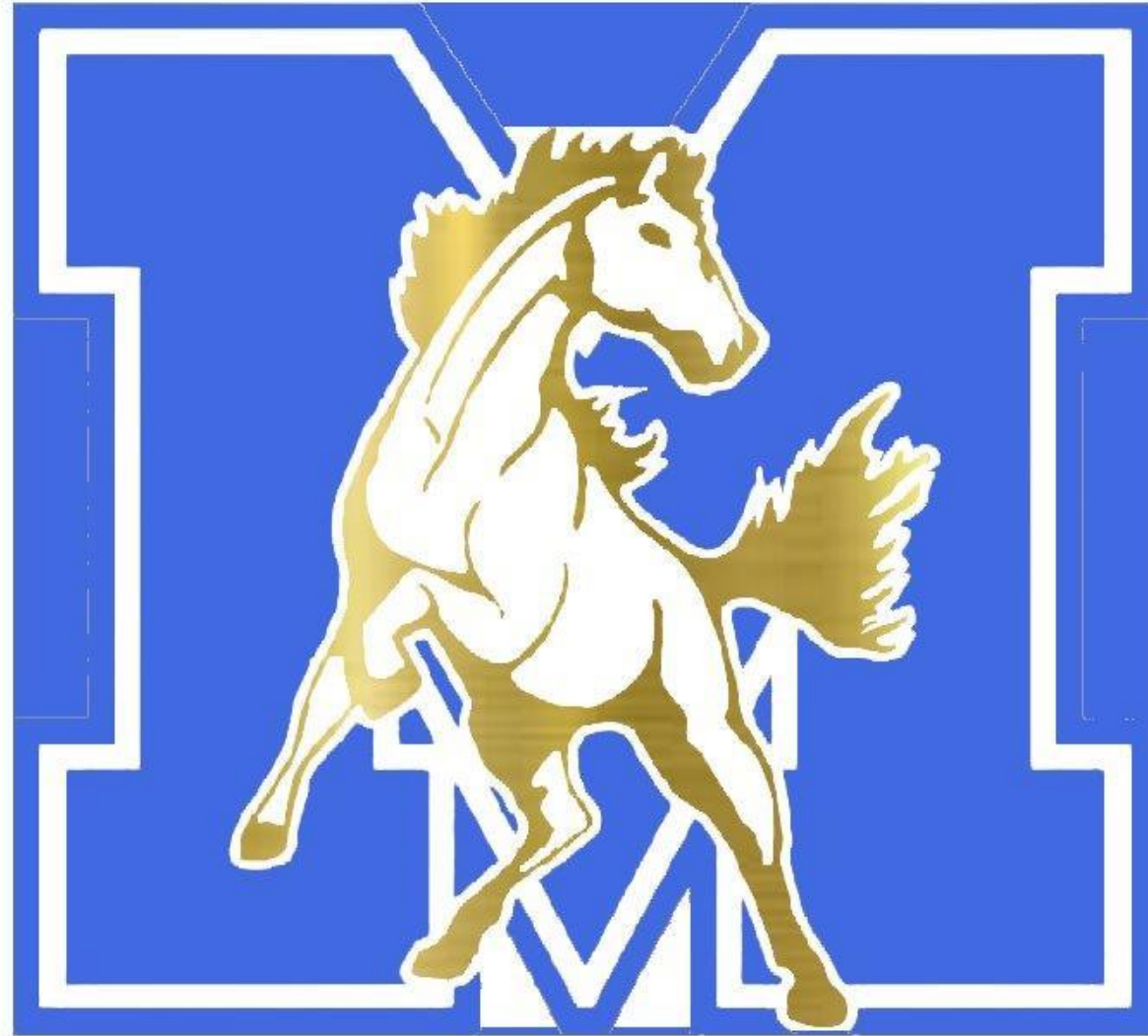


4. PRO Grant

In 2024-2025, PRO Grant projects will:

- Address social inclusion, racism, hate and discrimination toward racialized and marginalized groups.
- Support identity affirming, culturally responsive and healing centered mental health strategies.
- Engage parent and community voices, in particular those voices of historically marginalized groups.
- Build knowledge for parents on the opportunities for students in a de-streamed classroom and/or a comprehensive literacy program.

Future Meeting Dates



Tuesday May 20, 2025